

future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

Gospel Acclamation Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.
Alleluia!

Gospel Mk 14:12-16, 22-26

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Communion Antiphon Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Prayer against Coronavirus

O God, Healer of all our ills, to Whom we turn in this time of distress, grant we pray, in the power of faith, eternal rest to the dead and comfort to those who mourn, health to the sick and peace to the dying, strength to medical workers, wisdom to our leaders and a spirit of kindness to us all. Through Christ our Lord. Amen

St Edmund, patron saint of pandemics, *pray for us.*

St Sebastian, patron saint of plague sufferers, *pray for us.*

St Roch, invoked against the plague, *pray for us.*

St Godeberta, invoked against drought & epidemics, *pray for us.*

St Luke, patron saint of doctors, *pray for us.*

St Agatha, patron saint of nurses, *pray for us.*

St Damien, patron saint of chemists, *pray for us.*

St Anthony of Egypt, patron saint of gravediggers, *pray for us.*

Our Lady of Lourdes, *pray for us.*

Prayer for Renewal

Blessed are You, Father, who, in Your infinite love sent us your only-begotten Son, Jesus Christ, that we may have life, and have it in abundance.

By the power of the Holy Spirit, renew our Eucharistic communities. May they be places of encounter with the living Christ, centres of evangelisation and outreach to our community in love and mercy. Grant us the gifts of faith, hope and love to be faithful disciples of Jesus and radiant witnesses to the people of Sydney.

Our Lady, Help of Christians,

pray for us.

Our Lady of Guadalupe, Star of the New Evangelisation,

pray for us.

St Mary of the Cross MacKillop,

pray for us.

Catholic Parish of Our Lady of the Southern Cross, Enmore

Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

The Most Holy Body and Blood of Christ – Year B

6 June 2021

Entrance Antiphon Cf. Ps 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

First Reading Ex 24:3-8

A reading from the book of Exodus
This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Ps 115:12-13
15-18. R. v.13

R/ I will take the cup of salvation, and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. R/

2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. R/

3. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. R/

Second Reading

Heb 9:11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.



Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Sequence

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Off in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; O thou, the wisest, mightiest, best, Our present food, our



Parish Administrator—Reverend Father Christopher Higgins
(available Tuesday to Sunday)
 Parish Permanent Deacon – Alfredo Bouroncle
 Parish Secretary—Bernadette Hickey
(Term 2 office hours—Tuesday 8-3pm & Friday 8-5pm)

Parish Office Address—209A Edgeware Rd, Enmore 2042
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042
 Postal Address—PO Box 3266, Marrickville Metro 2204
 Telephone: 9557 1815 | Email: admin@enmoreparish.org.au
 Parish website: www.enmoreparish.org.au

St Pius V Catholic Primary School, Enmore

209 Edgeware Rd Enmore 2042
 Principal: Mrs Caroline Boulis
 Telephone: 9557 4027 | Email: info@stpenmore.catholic.edu.au

MASSES AND SACRAMENTS

Masses Tuesday to Friday—9:15am
 Saturday—5:00pm
 Sunday—9:30am – (12:00pm Indonesian)
Whole school Mass on Friday – children and teachers only allowed at Mass

Confessions Saturday 4:15—4:45pm or by appointment

Exposition **Thursday – 8:00 -9:00am** (still on trial basis)

Adoration Sunday 9:00—9:25am

Baptisms By appointment—about 1 month’s notice required

Marriages By appointment—about 6 months’ notice required

WEEKLY COLLECTION for last weekend

1st collection	2nd collection	Envelopes	Candle offerings
\$215.90	\$115.50	\$165.00	\$40.30
(supports the expenses of priest)	(for day-to-day running of parish)	(part of 2nd collection)	(part of 2nd collection)

Masses were offered for: Silongo Kupu (RIP), Di’s deceased relatives, Jose David Andrade, Orazio Salvo.

A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. *(Archdiocesan permanent notice)*

COVID Regulations There is no cap on numbers at weddings. 200 people allowed for private outdoor public gatherings. All venues to move to one person per 2m2. We are still required to register names and contact details of attendees. The importance of sanitizing hands is emphasized.

Archbishop Anthony Fisher OP has asked for your support in signing an e-petition on this issue to be presented to the Speaker and Members of the Legislative Assembly, since the government’s decision amounts to an attack on religious freedom in NSW. For more than 150 years in NSW, Catholic Metropolitan Cemeteries Trust has been trusted not only by Catholics, but by the Islamic and Jewish communities and other people of faith to bury the dead, maintain their graves respectfully and comfort grieving families. The NSW Government wants to exclude faith groups from this precious ministry and replace them with a new and costly Government bureaucracy which has no understanding of religious customs around burials, including the importance of leaving graves undisturbed by future generations.

Sign the epetition here: <https://saveourgraves.com.au/>

Please also share the attached tile on your parish social media platforms.

COVID 19 Vaccine Santa is concerned that she has not heard of people in the Innerwest being vaccinated. She has recently had her shot and is happy to meet with anyone to sooth frayed nerves.

St Vincent de Paul Winter Appeal will take place on the 19/20 June.

St Anthony of Padua’s feast day is 13th June. Bring in your bread to be blessed at Sunday Mass on 13th June.

Parishes for Mission Days Would you like to help Fr Chris renew and re-energise our parish? The Sydney Centre for Evangelisation is providing training for those with the capability, passion and commitment to do this. If this is you, please see Fr Chris. Available dates: Saturdays 12 June (Lidcombe), 3 July (Revesby), 7 August (TBA), 10am-4pm.

A message from Aid to the Church in Need Australia: Support our project of the month and help contemplative religious sisters in Peru to contribute to the pastoral work in Peru and the world through their prayer, their presence and the testimony of their faith. Visit www.aidtochurch.org/monthlyproject

Toiletries These will soon be handing these over to King St Orthodox Outreach. Place your donations in the box in the narthex by 17 June.

Divine Retreat Centre June schedule on noticeboard in narthex.

Position Vacant – Assistant Manager – Finance, Admin & IT (Daughters of Our Lady of the Sacred Heart, Kensington NSW) A permanent, full-time role with an operations, finance and IT focus. Based in Kensington NSW. For further information, please contact Nevine Piperides at REACH Human Resources on 0418 698 327. Applications close Sunday, 13 June 2021.

Come, Follow Me: Discipleship Retreat Days with the Dominican Sisters of St Cecilia The talks include: Making the most out of Mass, Prayer: How to Grow in your Relationship with Jesus, Breaking open Scripture and A Cloud of Witnesses: Growing closer to Mary and the Saints.
 Date and locations: 13 June, St Mary’s Cathedral, 26 June, Regina Coeli Parish, Beverly Hills, 17 July, Our Lady of the Rosary Parish, Fairfield
 Registration essential at www.gomakedisciples.org.au/cas-events/
 Cost: \$10 per person, with light lunch included. All welcome!

Life, Marriage and Family Love & Truth Marriage Weekend 26/27 June at Varroville. Register by 12 June. *See update on noticeboard.*