

round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but

asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

**Communion Antiphon** Cf. Ps 102:1  
Bless the Lord, O my soul, and all within me, his holy name.



#### Prayer against Coronavirus

*O God, Healer of all our ills, to Whom we turn in this time of distress, grant we pray, in the power of faith, eternal rest to the dead and comfort to those who mourn, health to the sick and peace to the dying, strength to medical workers, wisdom to our leaders and a spirit of kindness to us all. Through Christ our Lord. Amen*

**St Edmund**, patron saint of pandemics, *pray for us.*

**St Sebastian**, patron saint of plague sufferers, *pray for us.*

**St Roch**, invoked against the plague, *pray for us.*

**St Godeberta**, invoked against drought & epidemics, *pray for us.*

**St Luke**, patron saint of doctors, *pray for us.*

**St Agatha**, patron saint of nurses, *pray for us.*

**St Damien**, patron saint of chemists, *pray for us.*

**St Anthony of Egypt**, patron saint of gravediggers, *pray for us.*

**Our Lady of Lourdes**, *pray for us.*

## Catholic Parish of Our Lady of the Southern Cross, Enmore

Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydneyham & Tempe

Thirteenth Sunday in Ordinary Time – Year B

27 June 2021

### Entrance Antiphon

Ps 46:2

All peoples, clap your hands. Cry to God with shouts of joy!

### First Reading

Wis 1:13-15; 2:23-24

A reading from the book of Wisdom  
*It was the devil's envy that brought death into the world.*

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

### Responsorial Psalm

Ps 29:2. 4-6

11-13. R. v.2

R/ I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. R/

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. R/

3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. R/

### Second Reading

2 Cor 8:7. 9. 13-15

A reading from the second letter of St Paul to the Corinthians

*Your abundance should supply their want.*

You always have the most of everything – of faith, of eloquence, of



understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

### Gospel Acclamation

2 Tm 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.

Alleluia!

### Gospel

Mk 5:21-43

A reading from the holy Gospel according to Mark

*Young girl, I say to you, arise.*

When Jesus had crossed in the boat to the other side, a large crowd gathered



Parish Administrator—Reverend Father Christopher Higgins  
*(available Tuesday to Sunday)*  
 Parish Permanent Deacon – Alfredo Bouroncle  
 Parish Secretary—Bernadette Hickey  
*(Term 2 office hours—Tuesday 8-3pm & Friday 8-5pm)*

Parish Office Address—209A Edgeware Rd, Enmore 2042  
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042  
 Postal Address—PO Box 3266, Marrickville Metro 2204  
 Telephone: 9557 1815 | Email: [admin@enmoreparish.org.au](mailto:admin@enmoreparish.org.au)  
 Parish website: [www.enmoreparish.org.au](http://www.enmoreparish.org.au)

**St Pius V Catholic Primary School, Enmore**

209 Edgeware Rd Enmore 2042  
 Principal: Mrs Caroline Boulis  
 Telephone: 9557 4027 | Email: [info@stpenmore.catholic.edu.au](mailto:info@stpenmore.catholic.edu.au)

**MASSES AND SACRAMENTS**

<b>Masses</b>	Tuesday to Friday—9:15am Saturday—5:00pm Sunday—9:30am – (12:00 noon - Indonesian)
<b>Confessions</b>	Saturday 4:15—4:45pm or by appointment
<b>Exposition</b>	Thursday – 8:00 -9:00am
<b>Adoration</b>	Sunday 9:00—9:25am
<b>Baptisms</b>	By appointment—about 1 month’s notice required
<b>Marriages</b>	By appointment—about 6 months’ notice required

**WEEKLY COLLECTION for last weekend**

<b>1st collection</b> <b>\$313.80</b> (supports the expenses of priest)	<b>2nd collection</b> <b>\$109.00</b> (for day-to-day running of parish)	<b>Envelopes</b> <b>\$240.00</b> (part of 2nd collection)	<b>Candle offerings</b> <b>\$67.05</b> (part of 2nd collection)
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**Masses were offered for:** Eddie Sutherland (RIP), Thomas Lynch, Ann Boyce & Maria Maher, to ask the most Holy Trinity to take care of Senia during her operation and that she may recover fully, Soanemalia Mafi and Etuini Fa’asolo.

**A message from the Archdiocese of Sydney:** Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. *(Archdiocesan permanent notice)*

**New COVID Regulations till Wed 30 June.** Masks are compulsory in in door settings. We are back to the 1 person per 4sqm rule for indoor and outdoor settings, including weddings and funerals. Singing by congregants is not allowed.

**Spirit of Christmas in July** Join us at The Southern Cross Hotel, 2 for 1 meal: burgers, schnitzel & parmigiana on Tuesday, 20 July, 6pm. *RSVP to Jean by Tues 13 July.* If there are any changes due to COVID, we will advise you.

**St Vincent de Paul Winter Appeal** On behalf of the St Vincent de Paul Society, I would like to thank all those who donated to the Winter Appeal last week. Over the 2 masses we raised \$ 700.00 for Vinnies which I believe is a great effort. *Gerry O’Brien, Sydney Region President*

**Parishes for Mission Days** Would you like to help Fr Chris renew and re-energise our parish? The Sydney Centre for Evangelisation is providing training for those with the capability, passion and commitment to do this. Father, Jean & Caroline will be going to the 21 August training at Surry Hills. Other available dates if you can’t join above people: 3 July at Revesby, 7 Aug at Liverpool, 21 Aug, at Surry Hills, 11 Sep at Miranda/Sylvania 10am-4pm.

**The Holy Father’s Appeal** is next weekend – 3/4 July. Through your gift you can help Pope Francis bring hope, opportunity and the spirit of Jesus Christ to our less fortunate brothes and sisters around the world. Thank you.

**Music Teachers Wanted** Sydney Catholic Schools (SCS) is looking for classroom music teachers and specialist tutors in Brass, Woodwind and Strings to work in our primary and secondary schools. For further information, you can now view the live adverts on our Sydney Catholic Schools website- Amadeus Positions or contact SCS’ Recruitment team at: [hr.recruitment@syd.catholic.edu.au](mailto:hr.recruitment@syd.catholic.edu.au)

**Catholic Mission: India COVID-19 Appeal** Well over 300,000 people have died from the illness in India and hospitals have been struggling to cope. Through donating to Catholic Mission, you will be playing a key role in supporting the valuable work of mission hospitals in the country. Donate online here: <https://www.catholicmission.org.au/donate/your-donation?id=covid-19-india>.

**Come, Follow Me: Discipleship Retreat Days with the Dominican Sisters of St Cecilia** The talks include: Making the most out of Mass, Prayer: How to Grow in your Relationship with Jesus, Breaking open Scripture and A Cloud of Witnesses: Growing closer to Mary and the Saints. Date, locations & time: 17 July, Our Lady of the Rosary Parish, Fairfield, 9:45am-4:00pm. Registration essential at [www.gomakedisciples.org.au/cas-events/](http://www.gomakedisciples.org.au/cas-events/) Cost: \$10 per person, with light lunch included. All welcome!

**Communications Workshop for Parish Staff- Social Media as a tool for Evangelisation**, Friday 2 July, 11-1145am, The team at the Sydney Centre for Evangelisation is leading a short 45 minute workshop on Friday 2 July which will explore how social media can enhance your parish efforts in evangelisation, as well as the logistics of setting up pages, posting engaging content and maintaining and measuring their effectiveness. *Registration details for the event, to be delivered via Zoom will be shared in next week’s Parish Notices.*

**Harvest Aussie Roadtrip Pilgrimages! Mary MacKillop/SA/August 2021, Red Centre/September 2021, New Zealand/October 2021 & Tasmania/October 2021, South Coast & Country/Nov 2021, Columba’s Backyard/Mar 2022.** See noticeboard for further info.