

**Gospel** Jn 20:19-31  
A reading from the holy Gospel according to John  
*After eight days, Jesus came in and stood among them.*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.' 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!'

Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

**Communion Antiphon** Cf. Jn 20:27  
Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

### Prayer against Coronavirus

*O God, Healer of all our ills, to Whom we turn in this time of distress, grant we pray, in the power of faith, eternal rest to the dead and comfort to those who mourn, health to the sick and peace to the dying, strength to medical workers, wisdom to our leaders and a spirit of kindness to us all. Through Christ our Lord. Amen*

**St Edmund**, patron saint of pandemics, pray for us.

**St Sebastian**, patron saint of plague sufferers, pray for us.

**St Roch**, invoked against the plague, pray for us.

**St Godeberta**, invoked against drought & epidemics, pray for us

**St Luke**, patron saint of doctors, pray for us.

**St Agatha**, patron saint of nurses, pray for us.

**St Damien**, patron saint of chemists, pray for us.

**St Anthony of Egypt**, patron saint of gravediggers, pray for us.

**Our Lady of Lourdes**, pray for us

### Prayer for Renewal

Blessed are You, Father, who, in Your infinite love sent us your only-begotten Son, Jesus Christ, that we may have life, and have it in abundance.

By the power of the Holy spirit, renew our Eucharistic communities. May they be places of encounter with the living Christ, centres of evangelisation and outreach to our community in love and mercy. Grant us the gifts of faith, hope and love to be faithful disciples of Jesus and radiant witnesses to the people of Sydney.

**Our Lady, Help of Christians**, Pray for us!

**Our Lady of Guadalupe, Star of the New Evangelisation**, pray for us!

**St Mary of the Cross MacKillop**, pray for us

### Catholic Parish of Our Lady of the Southern Cross, Enmore

Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

### Second Sunday of Easter (Divine Mercy Sunday) – Year B 11 April 2021

#### Entrance Antiphon 4 Esdr 2:36-37

Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.

#### First Reading Acts 4:32-35

A reading from the Acts of the Apostles

*The whole group was united, heart and soul.*

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

#### Responsorial Psalm Ps 117:2-4

15-18, 22-24. R. v.1

**R/** Give thanks to the Lord for he is good, his love is everlasting.

1. Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' **R/**

2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord, but not doomed to die. **R/**

3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R/**



#### Second Reading 1 Jn 5:1-6

A reading from the first letter of St John

*Anyone begotten by God has already overcome the world.*

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

#### Gospel Acclamation Jn 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy are those who have not seen me, but still believe! Alleluia!



Parish Administrator—Reverend Father Christopher Higgins  
*(available Tuesday to Sunday)*  
 Parish Permanent Deacon – Alfredo Bouroncle  
 Parish Secretary—Bernadette Hickey  
*(Term 1 office hours—Tuesday 8-3pm & Friday 8-5pm)*

Parish Office Address—209A Edgeware Rd, Enmore 2042  
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042  
 Postal Address—PO Box 3266, Marrickville Metro 2204  
 Telephone: 9557 1815 | Email: [admin@enmoreparish.org.au](mailto:admin@enmoreparish.org.au)  
 Parish website: [www.enmoreparish.org.au](http://www.enmoreparish.org.au)

**St Pius V Catholic Primary School, Enmore**

209 Edgeware Rd Enmore 2042  
 Principal: Mrs Caroline Boulis  
 Telephone: 9557 4027 | Email: [info@stpenmore.catholic.edu.au](mailto:info@stpenmore.catholic.edu.au)

**MASSES AND SACRAMENTS**

|                    |   |
|--------------------|---|
| <b>Masses</b>      | Tuesday to Friday—9:15am<br>Saturday—5:00pm<br>Sunday—9:30am – (12:00pm Indonesian) |
| <b>Confessions</b> | Saturday 4:15—4:45pm <i>or</i> by appointment                                       |
| <b>Exposition</b>  | Friday – 6:00pm   |
| <b>Adoration</b>   | Sunday 9:00—9:25am  |
| <b>Baptisms</b>    | By appointment—about 1 month’s notice required                                      |
| <b>Marriages</b>   | By appointment—about 6 months’ notice required                                      |

**1<sup>st</sup> COLLECTION will be announced next week**

| 1st collection                    | 2nd collection                     | Envelopes                | Candle offerings         |
|-----------------------------------|------------------------------------|--------------------------|--------------------------|
| \$                                | <b>\$569.95</b>                    | <b>\$400.00</b>          | <b>\$139.25</b>          |
| (supports the expenses of priest) | (for day-to-day running of parish) | (part of 2nd collection) | (part of 2nd collection) |

**Masses were offered for:** thanksgiving for Caroline Crilly’s successful recovery, Blazenska’s 90<sup>th</sup> birthday, death anniversaries of Francisco Mendoza and Angela Garcia de Bouroncle, to ask the most Holy Trinity and Our Blessed Mother for a successful operation and healing.

A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

**COVID Regulations** There is no cap on numbers at weddings and funerals, and no cap on singing. 200 people allowed for private outdoor public gatherings. All venues to move to one person per 2m<sup>2</sup>. We are still required to register names and contact details of attendees. The importance of sanitizing hands is emphasized. Masks are strongly recommended.

**Fatima Procession** Di is seeking someone to build a support worthy of Our Lady (as opposed to Fr’s ugly and cumbersome contraption). Di has most of the wood ready for assembly. Please see her.

**We thank Kapeliele** for preparing all the overheads for all the weekend Masses. **We thank Delila** for displaying these at the Vigil Masses.

**Project Compassion** finishes on 1 April. Please return all donations by **11 April**. Donations returned after this will be kept and sent next year.

**Healing Mass** Friday 9 April, St Joseph’s Enfield. Celebrant: Bp Brady. See *noticeboard* for further details.

**Position vacant:** The Catholic Community of City South is looking to hire a full-time Administration Manager to assist the Parish Priest in his day-to-day administrative management. The successful applicant will be a self-starter, a good communicator at all levels of an organisation, well organised and able to demonstrate good financial acumen. For further details and a copy of the position description, please contact the parish office on 9353 6300 and email your application with a copy of your resume to [pp@citysouthcatholic.org.au](mailto:pp@citysouthcatholic.org.au). Applications close 17 April 2021.

**Position Vacant:** Executive Assistant to the Chancellor and Vicar General, The Catholic Archdiocese of Sydney. Opportunity is available for a suitably qualified and experienced Executive Assistant. This role is a permanent position operating in a full-time capacity and be based at the Polding Centre, located in the Sydney CBD. To apply for this position go to <https://catholicjobsonline.com.au/>. Application for this position closes on Thursday 8 April 2021.

**Divine Retreat Centre** See noticeboard for April programs.

**Back-up Person** We hope to be having people doing community service around the church and presbytery. Ray has volunteered to be a supervisor. Corrective Services have requested that we have a back-up supervisor in case Ray cannot be there.

**Easter Raffle** 1<sup>st</sup> prize (bbq): Silongo Mafi; 2<sup>nd</sup> prize (set of 6 bowls): Linda L (CIC); 3<sup>rd</sup> prize (candle): Kapeliele Mafi 4<sup>th</sup> prize (Easter eggs): unknown; 5<sup>th</sup> prize (Easter eggs): John Vu. The parish will advise the total raised next week. Thank you for your generosity.

**Year of St Joseph** Please collect your St Joseph prayer card and *Entrustment of Our Family to St Joseph*, with the Archbishop’s imprimatur, at church entrances.

**A message from Aid to the Church in Need Australia:** Across the world tens of millions of Christian families are in exile following persecution because of their faith. Could you help stand in solidarity with our brothers and sisters and help ease their heavy burdens? Visit [www.aidtochurch.org/refugees](http://www.aidtochurch.org/refugees)

**Holy Land Statement of Income 2020** See noticeboard for details.

**COVID Vaccines** The parish has been sent a detailed 'Analysis of COVID-19 Vaccine Candidates' completed by the Charlotte Lozier Institute. See *noticeboard* – please leave in the church.