

king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they

crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

Communion Antiphon Mt 26:42
Father, if this chalice cannot pass without my drinking it, your will be done.



Catholic Parish of Our Lady of the Southern Cross, Enmore

Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

Palm Sunday of the Passion of the Lord – Year B 28 March 2021

Entrance Antiphon Cf Jn 12: 1, 12-13

Ps 23: 9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

First Reading Is 50:4-7

A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm Ps 21:8-9. 17-20
23-24. R. v.2

R/ My God, my God, why have you abandoned me?

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' **R/**

2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **R/**

3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **R/**

4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' **R/**

Second Reading Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Mk 15:1-39

The passion of our Lord Jesus Christ according to Mark

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the



Parish Administrator—Reverend Father Christopher Higgins
(available Tuesday to Sunday)
 Parish Permanent Deacon – Alfredo Bouroncle
 Parish Secretary—Bernadette Hickey
(Term 1 office hours—Tuesday 8-3pm & Friday 8-5pm)

Parish Office Address—209A Edgeware Rd, Enmore 2042
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042
 Postal Address—PO Box 3266, Marrickville Metro 2204
 Telephone: 9557 1815 | Email: admin@enmoreparish.org.au
 Parish website: www.enmoreparish.org.au

St Pius V Catholic Primary School, Enmore

209 Edgeware Rd Enmore 2042
 Principal: Mrs Caroline Boulis
 Telephone: 9557 4027 | Email: info@stpenmore.catholic.edu.au

MASSES AND SACRAMENTS

Masses Tuesday to Friday—9:15am
 Saturday—5:00pm
 Sunday—9:30am – (12:00pm Indonesian)
No Mass Thursday morning – all welcome to attend Chrism Mass at Cathedral.
Confessions Saturday 4:15—4:45pm or by appointment
Exposition **Wednesday 7:00pm** (during Lent only)
Adoration Sunday 9:00—9:25am
Baptisms By appointment—about 1 month’s notice required
Marriages By appointment—about 6 months’ notice required

COLLECTIONS will be announced in a couple of weeks

1st collection	2nd collection	Envelopes	Candle offerings
\$	\$	\$	\$
(supports the expenses of priest)	(for day-to-day running of parish)	(part of 2nd collection)	(part of 2nd collection)

Masses were offered for: Jack Meagher (2 Masses), unknown intention, deceased members of Di’s family, souls in Purgatory.

EASTER CELEBRATION SCHEDULE

Thurs 1 April
 Mass of the Lord’s Supper, 7:30pm
Friday 2 April
 Stations of the Cross, 10:00am
 Passion of the Lord, 3:00pm (with Indonesian Community)
Saturday 3 April
 Confessions, 4:30-5:30pm
 The Easter Vigil in the Holy Night, 6:00pm
Sunday 4 April
 Mass of the Resurrection 9:30am

COVID Regulations Minister Hazzard has granted a special exemption to places of worship to allow singing from this Saturday, 27th March. There is no cap on numbers at weddings and funerals, and no cap on singing. 200 people allowed for personal outdoor public gatherings. All venues to move to one person per 2m2. We are still required to register names and contact details of attendees. The importance of sanitizing hands is emphasized.

We thank Di for collecting all the palms from her relative for Palm Sunday.

Project Compassion finishes on 1 April. Please return all donations by **11 April**. Donations returned after this will be kept and sent next year.

Thank you to all who donated toiletries to the school Outreach Programme.

Back-up Person We hope to be having people doing community service around the church and presbytery. Ray has volunteered to be a supervisor. Corrective Services have requested that we have a back-up supervisor in case Ray cannot be there.

Raffle We thank John Vu for donating a BBQ to be raffled. Tickets are \$1 each or 6 for \$5 – see Jean Cusack after Vigil and we need a ticket seller for Sunday. The raffle will be drawn Easter Sunday end of Mass. See noticeboard for details on BBQ.

Year of St Joseph Please collect your St Joseph prayer card and *Entrustment of Our Family to St Joseph*, with the Archbishop’s imprimatur, at church entrances.

A message from Aid to the Church in Need Australia: Across the world tens of millions of Christian families are in exile following persecution because of their faith. Could you help stand in solidarity with our brothers and sisters and help ease their heavy burdens? Visit www.aidtochurch.org/refugees

COVID Vaccines The parish has been sent a detailed 'Analysis of COVID-19 Vaccine Candidates' completed by the Charlotte Lozier Institute. See *noticeboard – please leave in the church*.

Position Vacant – Part-time Sacramental Co-Coordinator (12 hours per week) at St Brigid’s Parish, Coogee The role of the Sacramental Co-Ordinator is to work as an active member of the Parish Pastoral team. This requires the Sacramental Co-Ordinator to work closely with the Parish Priest and the Parish team to prepare, implement and manage the parish programs for Sacraments of Initiation; Baptism, Reconciliation, Eucharist, Confirmation and RCIA. For further information, contact the parish office on stbparish_coogee@yahoo.com.au or 9315 7562 (Fr Phillip Hicks msc, Parish Priest).

Easter Concert Saturday 3rd April 4:00 PM-5:00 PM – St Peter’s Church, Surry Hills This Easter Season, Vera Musica presents in concert “The Passion and the Joy”. An afternoon of Passiontide reflection and Easter celebration featuring Pergolesi’s poignant “Stabat Mater” and Mozart’s joyous “Exultate Jubilate”. Conducted by Eugene Raggio and showcasing the voices of Soprano, Meg Griffin, and Mezzo, Nicole Smeulders. Adults: \$29, Concession/Senior: \$25, Family: \$88 - visit www.trybooking.com/BPSTA to book your tickets. For inquiries, call 0475 851 534.

A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.