

law. Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict of acquittal. If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

**Gospel Acclamation** **Mt 4:4**  
Praise to you, Lord Jesus Christ, king of endless glory! No one lives on bread alone, but on every word that comes from the mouth of God. Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel** **Mt 4:1-11**  
A reading from the holy Gospel according to Matthew  
*Jesus fasted for forty days and nights.*  
Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says: Man does not live on bread alone but

on every word that comes from the mouth of God.'  
The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said, 'throw yourself down; for scripture says: He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.'  
Jesus said to him, 'Scripture also says: You must not put the Lord your God to the test.'  
Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these', he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says: You must worship the Lord your God, and serve him alone.'  
Then the devil left him, and angels appeared and looked after him.

**Communion Antiphon** **Cf. Ps 90:4**  
The Lord will conceal you with his pinions, and under his wings you will trust.



**Prayer for Rain**

*O God, in whom we live and move and have our being, grant us sufficient rain, so that, being supplied with what sustains us in this present life, we may seek more confidently what sustains us for eternity. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.*

**Catholic Parish of Our Lady of the Southern Cross, Enmore**

Archdiocese of Sydney

*Serving the suburbs of Enmore, St Peters, Sydenham & Tempe*

**First Sunday of Lent – Year A**

**1 March 2020**

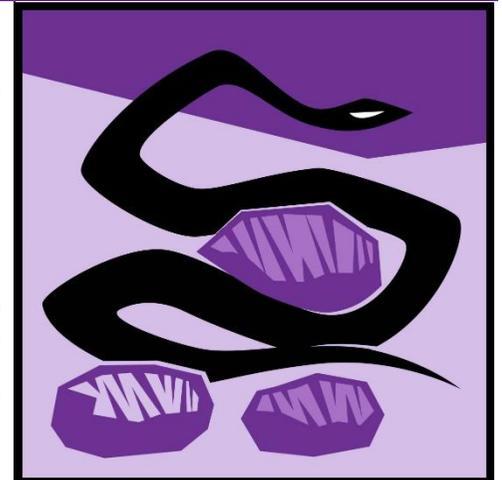
**Catholic Schools Week**

**Entrance Antiphon** **Cf. Ps 90:15-16**  
When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

**First Reading** **Gen 2:7-9; 3:1-7**  
A reading from the book of Genesis  
*Creation of our first parents, and sin.*

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being. The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death".' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to



her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

**Responsorial Psalm** **Ps 50:3-6. 12-14.**  
**17. R. see v.3**  
**(R.)** Be merciful, O Lord, for we have sinned.

**Second Reading** **Rom 5:12-19**  
A reading from the letter of St Paul to the Romans  
*Where sin increased, there grace abounded all the more.*

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a



Parish Administrator—Reverend Father Christopher Higgins  
*(available Tuesday to Sunday)*  
 Parish Permanent Deacon – Alfredo Bouroncle  
 Parish Secretary—Bernadette Hickey  
*(Term 1 office hours—Monday & Friday 8-4pm)*

Parish Office Address—209A Edgeware Rd, Enmore 2042  
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042  
 Postal Address—PO Box 3266, Marrickville Metro 2204  
 Telephone: 9557 1815 | Email: [admin@enmoreparish.org.au](mailto:admin@enmoreparish.org.au)  
 Parish website: [www.enmoreparish.org.au](http://www.enmoreparish.org.au)

**St Pius V Catholic Primary School, Enmore**

209 Edgeware Rd Enmore 2042  
 Principal: Mrs Caroline Boulis  
 Telephone: 9557 4027 | Email: [info@stpenmore.catholic.edu.au](mailto:info@stpenmore.catholic.edu.au)

**MASSES AND SACRAMENTS**

<b>Masses</b>	Tuesday to Friday—9:15am Saturday—5:00pm Sunday—9:30am
<b>Confessions</b>	Saturday 4:15—4:45pm <i>or</i> by appointment
<b>Exposition</b>	Friday 7:30—8:30pm
<b>Adoration</b>	Sunday 9:00—9:25am
<b>Baptisms</b>	By appointment—about 1 month’s notice required
<b>Marriages</b>	By appointment—about 6 months’ notice required

**COLLECTIONS for last fortnight**

<b>1st collection</b> <b>\$108.55</b> (supports the expenses of priest)	<b>2nd collection</b> <b>\$733.00</b> (for day-to-day running of parish)	<b>Envelopes</b> <b>\$45.00</b> (part of 2nd collection)	<b>Candle offerings</b> <b>\$47.50</b>
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**Masses have been offered for:** Bishop Peter (RIP), Fr Joseph Maung Win (RIP), Fr Reggie Salgado (RIP), Bruce Reason (RIP), Elaine, Tom, Horace & Eugene Danford (RIP), Kate Wyatt (special intentions), Vincenza Crouch (RIP).

**Readers’ Roster 7/8 Mar.** Saturday Vigil: *Catherine Cahill*; Sunday Morning: *Ray Smith*.

**St Pius V Catholic Primary School Enrolling Now for 2020** Enrolment packs & school tours available. *See opposite page for contact details.*

**The Bishop’s Blend Breakfast for Young Professionals:** 7am, Tues 24 March, Radisson Blu Plaza Hotel Sydney. Online booking essential: <https://thebishopsblendtenthedition.eventbrite.com.au> or contact us at [bishopsblend@sydneycatholic.org](mailto:bishopsblend@sydneycatholic.org). *See noticeboard.*

**Divine Mercy Retreat** 9am-4pm, Sat 7 March in School Hall. All are welcome. Fr Chris speaking 1-2pm. Bring a plate for lunch. *See noticeboard.*

**ANOINTED - Sisterhood Catholic Women’s Conference** 20-22 March, Stanwell Tops. Registrations: [www.sisterhood.org.au](http://www.sisterhood.org.au) *See noticeboard.*

**Lent candle** Carmen from St Pius V School has put together a Lenten Candle & Message gift. Please take one as you leave the church.

**Caritas/Project Compassion** Please take home your Caritas envelopes/box for Lenten alms giving.

**Stations of the Cross** After morning Mass every Friday of Lent or with the Indonesian Community on Fridays at 6:30pm.

**LENT** Please be aware of the precepts for Catholics regarding fasting, prayer, alms giving and good deeds. *Please see noticeboard.*

**Sherry Weddell Evangelisation** 1<sup>st</sup> meeting once the Lenten group finishes. Fr needs the Sherry Weddell book back before this can start.

**The Priesthood? Come & See Seminary Open Day 2020** *See noticeboard.*

**Lenten Programme** Tuesday evenings at 7pm at the presbytery.

**Post Parish Council Meeting Notice** It was suggested at the Parish Council that parishioners make the announcements from the bulletin at the end of Mass from the pulpit. Please see Father if you are interested in doing this.

**End of Mass Speakers** Continuing on from last year, if anyone is interested in sharing their faith, stories & life’s challenges etc. at the end of Mass after the announcements, please contact Father. Ray Smith has offered to deliver others’ testimonies.

**A message from the Archdiocese of Sydney** Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office on (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdioceses has a legal obligation to report crimes to the police.