

Second Reading Phlm 9-10, 12-17

A reading from the letter of St Paul to Philemon

Receive him, not as a slave anymore, but as a very dear brother.

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

Gospel Acclamation Ps 118:135

Alleluia, alleluia!

Let your face shine on your servant, and teach me your laws.

Alleluia!

Gospel Lk 14:25-33

A reading from the holy Gospel according to Luke

All who do not renounce their possessions cannot be my disciples.

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

Communion Antiphon Cf. Ps 41:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

Catholic Parish of Our Lady of the Southern Cross, Enmore

Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

23rd Sunday in Ordinary Time, Year C

8 September 2019

Child Protection Sunday

Entrance Antiphon Ps 118:137,124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

First Reading Wis 9:13-18

A reading from the book of Wisdom
Who can comprehend the will of God? What man can know the intentions of God? Who can divine the will of the Lord?

The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind.

It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above?

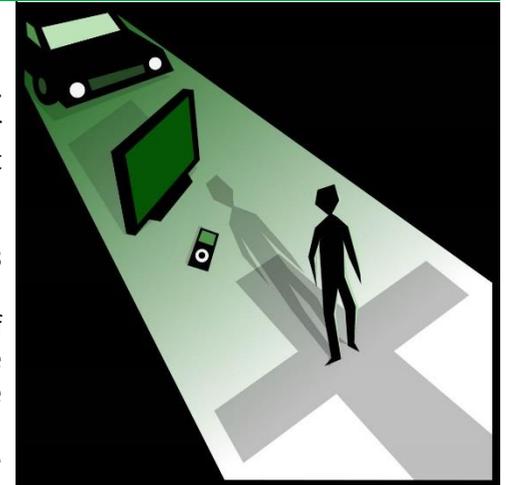
Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

Responsorial Psalm Ps 89:3-6

12-14. 17. R. v.1

(R.) In every age, O Lord, you have been our refuge.

1.You turn men back into dust and say: 'Go back, sons of men.' To your eyes a



thousand years are like yesterday, come and gone, no more than a watch in the night. (R.)

2.You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. (R.)

3.Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. (R.)

4.In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. (R.)



Our Lady of the Southern Cross Parish, Enmore
 Parish Administrator—Reverend Father Christopher Higgins
(available Tuesday to Sunday)
 Parish Secretary—Bernadette Hickey
(Term 3 office hours—Wednesday & Thursday 8-4pm)

Parish Office Address—209A Edgeware Rd, Enmore 2042
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042
 Postal Address—PO Box 3266, Marrickville Metro 2204
 Telephone: 9557 1815 | Email: admin@enmoreparish.org.au
 Parish website: www.enmoreparish.org.au

St Pius V Catholic Primary School, Enmore

209 Edgeware Rd Enmore 2042
 Principal: Mrs Caroline Boulis
 Telephone: 9557 4027 | Email: info@stpenmore.catholic.edu.au

MASSES AND SACRAMENTS		
Masses	Tuesday to Friday—9:15am Saturday—5:00pm Sunday—9:30am	
	<i>No Mass Wednesday – Father at Archdiocesan Clergy Conference</i>	
Confessions	Saturday 4:15—4:45pm or by appointment	
Exposition	Friday 7:30—8:30pm	
Adoration	Sunday 9:00—9:25am	
Baptisms	By appointment—about 1 month’s notice required	
Marriages	By appointment—about 6 months’ notice required	
COLLECTIONS LAST FORTNIGHT		
1st collection \$210.70 (supports the expenses of priest) \$100.00 (baptism donation)	2nd collection \$403.85 (for day-to-day running of parish) \$1700.00 (Donation for use of Tempe church)	Envelopes \$165.00 (part of 2nd collection)
Masses were recently celebrated for: all souls, Jose Andrade, Maria & Richards 33 rd wedding anniversary & Jose Marote Gomes.		

A Parish Novena On Tuesday, 17th September 2019, the NSW Legislative Council Upper House will be commencing debate on the Abortion Bill. Parishioners are invited to join in praying a 9 day Novena Prayer with St. Mary MacKillop for the Protection and Preservation of Life from Conception to Birth and Beyond. The Novena will commence on Sunday 8 September. Jesus says, where two or three are gathered in his name He is there.

- Cardinal Pell** See noticeboard for Archbishop Fisher’s letter.
- Menalive Prayer Meeting:** Thursday 12th Sep from 7-8pm in the sacristy.
- Morning Tea** Please join us next Sunday after Mass.
- St Pius V Catholic Primary School Enrolling Now** Enrolment packs & school tours available. *See opposite page for contact details.*
- Ignite Youth Conference** 3-6 October, Sydney. Dream, hope & believe again. Join high schoolers, young adults, ministry leaders, families, teachers , priests & religious from around the country to reignite your Faith.
- Parish Council Next** meeting will be at 7pm 30 October in the presbytery.
- Priests Retirement Fund** Please send in all donations before 1 October.
- School Trivia Night** 7pm-10pm on Sat 14 Sep at Marrickville Golf Club. Food available from 6pm at the Bistro. \$10pp. Please place money in an envelope and hand to Father to organise a parish table. This is a way for us to connect with the school.
- Toiletries hamper** If you know a disadvantaged person who could use items from this hamper, donated by the school, please see Father.
- Toiletries for Orthodox Outreach Centre** The school is collecting smaller packages of toiletries to donate to this centre. Please place your donations in the container in the narthex, below the holy water font.
- Divine Mercy Prayer Group** after all Masses except Vigil.
- St Padre Pio Feast Day** 22 September 9:30am Glenmore Park. Solemn procession with relic followed by Mass. *See noticeboard.*
- A message from the Archdiocese of Sydney** Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have/has been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. *This notice will be a permanent fixture in the bulletin as per the request of the Chancery Office. The Archdiocese policy, protocols and guidelines are public documents and are available on the Archdiocese website www.sydneycatholic.org.au.*