

heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, ‘To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.’ And the four animals said, ‘Amen’; and the elders prostrated themselves to worship.

Gospel Acclamation

Alleluia, alleluia!

Christ is risen, the Lord of all creation; he has shown pity on all people.

Alleluia!

Gospel

Jn 21:1-19

A reading from the holy Gospel according to John

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, ‘I’m going fishing.’ They replied, ‘We’ll come with you.’ They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, ‘Have you caught anything, friends?’ And when they answered, ‘No’, he said, ‘Throw the net out to starboard and you’ll find something.’ So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, ‘It is the Lord.’ At these words ‘It is the Lord’, Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, ‘Bring

some of the fish you have just caught.’ Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, ‘Come and have breakfast.’ None of the disciples was bold enough to ask, ‘Who are you?’; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these others do?’ He answered, ‘Yes Lord, you know I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He replied, ‘Yes, Lord, you know I love you.’ Jesus said to him, ‘Look after my sheep.’ Then he said to him a third time, ‘Simon son of John, do you love me?’ Peter was upset that he asked him the third time, ‘Do you love me?’ and said, ‘Lord, you know everything; you know I love you.’ Jesus said to him, ‘Feed my sheep. ‘I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.’ In these words he indicated the kind of death by which Peter would give glory to God. After this he said, ‘Follow me.

Communion Antiphon **Lk 24:35**

The disciples recognised the Lord Jesus in the breaking of the bread, alleluia.

Catholic Parish of Our Lady of the Southern Cross, Enmore

Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

Third Sunday of Easter, Year C

5 May 2019

Entrance Antiphon **Cf. Ps 65:1-2**

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

First Reading **Acts 5:27-32. 40-41**

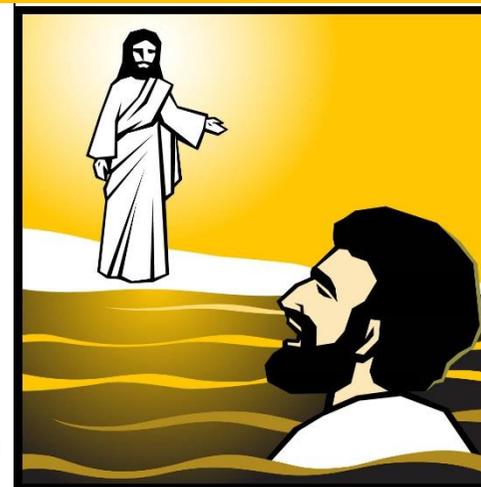
A reading from the Acts of the Apostles
We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. ‘We gave you a formal warning,’ he said ‘not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man’s death on us.’ In reply Peter and the apostles said, ‘Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.’ They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm **Ps 29:2. 4-6. 11-13. R. v.2**

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul



from the dead, restored me to life from those who sink into the grave. **(R.)**

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R.)**

3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R.)**

Second Reading **Rv 5:11-14**

A reading from the book of the Apocalypse
The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.
In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, ‘The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.’ Then I



Our Lady of the Southern Cross Parish, Enmore
 Parish Administrator—Reverend Father Christopher Higgins
(available Tuesday to Sunday)
 Parish Secretary—Bernadette Hickey
(Term 2 office hours—Monday & Thursday 8-4pm)

Parish Office Address—209A Edgeware Rd, Enmore 2042
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042
 Postal Address—PO Box 3266, Marrickville Metro 2204
 Telephone: 9557 1815 | Email: admin@enmoreparish.org.au
 Parish website: www.enmoreparish.org.au

St Pius V Catholic Primary School, Enmore
 209 Edgeware Rd Enmore 2042
 Principal: Mrs Caroline Boulis
 Telephone: 9557 4027 | Email: info@stpenmore.catholic.edu.au

MASSES AND SACRAMENTS		
Masses	Tuesday to Friday—9:15am Saturday—5:00pm Sunday—9:30am	
Confessions	Saturday 4:15—4:45pm <i>or by appointment</i>	
Exposition	Friday 7:30—8:30pm	
Exposition & Benediction	Sunday 9:00—9:25am	
Baptisms	By appointment—about 1 month’s notice required	
Marriages	By appointment—about 6 months’ notice required	
COLLECTIONS LAST FORTNIGHT		
1st collection \$486.25 Easter offering \$200.00 <small>(supports the daily living expenses of priest)</small>	2nd collection \$586.95 <small>(for day-to-day running of parish)</small>	Envelopes \$35.00 <small>(part of 2nd collection)</small>
Masses were celebrated for: Thanksgiving for safe birth of Cusack grandchild, Orazio Salvo, all souls, good health of Kapiele Mafi, Mele Mafi & Silongo Uaku, Cecilia & Michael Tauro, Maria & Jack Saerang, Wendy Lamb, Silongo Kupu & Losana Tupou, Josephine Farah, Raymond’s intentions, Wendy Lamb, Susana Takapu, the Holy Souls, Mona’s birthday, Milka Simunovic, Jose Andrade, Angela Garcia Salas, John & Patrick Tauro and Milka Kalic.		

First Eucharist Parent Information Session Thursday, 16th May @ 6:30pm in the church. If your child is in year 2 or above this year, they may participate in the Sacrament. If your child was baptised at St Pius V, Enmore, you will need to record the date on the enrolment form at the Information Session. If they were baptised elsewhere, please bring a copy of their certificate. Enrolment forms are to be completed at the Information Session and \$40 to be paid for your child’s Activity book. Your child must complete Session 1 of the book before Lesson 1 with Fr Chris.

Parish Council The first Parish Council meeting will be on Wednesday 8 May at 7pm in the presbytery.

Mother’s Day Harbour Cruise *Latin Style* Saturday 11 May, King St Wharf 9, Darling Harbour, 12:30 to 4pm, Adults \$75, Under 12s \$60. Book with Alfredo Bouroncle 0478 136 000. *See noticeboard for leaflet.*

Parish Morning Tea Because Easter fell on the 3rd weekend of the month, we have transferred our ordinary parish morning tea to the ***Celebration of the Feast of St Pius V & 10-year anniversary of Fr Chris’ Ordination.*** **When:** Sunday, 5 May after 9:30am Mass. **Where:** School hall. Please bring finger food to share and BYO drink.

Menalive Prayer Meetings: Thursday 9th May from 7-8pm in the sacristy.

Volunteers It is now a requirement of the Archdiocese that all volunteers undergo Safeguarding Children training. The Safeguarding Officer from Newtown parish has kindly accepted to train our volunteers along with their own. This will take place on Wednesday 8 May at 7pm at St Joseph’s parish presbytery, Newtown. **Please complete the form at the back of the church.** We thank you for your cooperation in this matter.

St Pius V Catholic Primary School Enrolling Now Enrolment packs & school tours available. *See opposite page for contact details.*

Palms is a volunteer organisation for lay people to work overseas. Information session Sunday, 26 May 10:30 – 12pm, 141 Harrington St Sydney. *See noticeboard.*

Prayer Campaign Pentecost 2019 launched by CHARIS. An address will be given by Fr Raniero Cantalamessa for each month till Pentecost. Follow the link: <https://goo.gl/CXmNSC>

Thank you to *Divine Monuments* (9790 0918) for their engravings on 2 plaques donated by ***Khalife Marble Products*** (9560 1789) for our 2 church garden statues.

Mother Teresa of Calcutta statue is due to arrive this month.

A message from the Archdiocese of Sydney

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have/has been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. *This notice will be a permanent fixture in the bulletin as per the request of the Chancery Office.* **The Archdiocese policy, protocols and guidelines are public documents and are available on the Archdiocese website www.sydarch.org.au**