

of joy: a blare of trumpets for the Lord.

1. All peoples, clap your hands,  
cry to God with shouts of joy!  
For the Lord, the Most High, we must  
fear,  
great king over all the earth. (R.)

2. God goes up with shouts of joy;  
the Lord goes up with trumpet blast.  
Sing praise for God, sing praise,  
sing praise to our king, sing praise. (R.)

3. God is king of all the earth.  
Sing praise with all your skill.  
God is king over the nations;  
God reigns on his holy throne. (R.)

**Second Reading** Eph 1:17-23  
A reading from the letter of St Paul to  
the Ephesians  
*He made Jesus to sit at his right hand in  
heaven.*

May the God of our Lord Jesus Christ,  
the Father of glory, give you a spirit of  
wisdom and perception of what is  
revealed, to bring you to full  
knowledge of him. May he enlighten  
the eyes of your mind so that you can  
see what hope his call holds for you,  
what rich glories he has promised the  
saints will inherit and how infinitely  
great is the power that he has  
exercised for us believers. This you can  
tell from the strength of his power at  
work in Christ, when he used it to raise  
him from the dead and to make him sit  
at his right hand, in heaven, far above  
every Sovereignty, Authority, Power,  
or Domination, or any other name that  
can be named, not only in this age, but  
also in the age to come. He has put all  
things under his feet, and made him,

as the ruler of everything, the head of  
the Church; which is his body, the  
fullness of him who fills the whole  
creation.

**Gospel Acclamation** Mt 28:19. 20  
Alleluia, alleluia!  
Go and teach all people my gospel.  
I am with you always, until the end of  
the world.  
Alleluia!

**Gospel** Lk 24:46-53  
A reading from the holy Gospel  
according to Luke  
*While blessing them, he was taken to  
heaven.*

Jesus said to his disciples: 'You see  
how it is written that the Christ would  
suffer and on the third day rise from  
the dead, and that, in his name,  
repentance for the forgiveness of sins  
would be preached to all the nations,  
beginning from Jerusalem. You are  
witnesses to this.  
'And now I am sending down to you  
what the Father has promised. Stay in  
the city then, until you are clothed  
with the power from on high.' Then  
he took them out as far as the  
outskirts of Bethany, and lifting up his  
hands he blessed them. Now as he  
blessed them, he withdrew from  
them and was carried up to heaven.  
They worshipped him and then went  
back to Jerusalem full of joy; and they  
were continually in the Temple  
praising God.

**Communion Antiphon** Mt 28:20  
Behold, I am with you always,  
even to the end of the age, alleluia.

**Catholic Parish of Our Lady of the Southern Cross, Enmore**

Archdiocese of Sydney

*Serving the suburbs of Enmore, St Peters, Sydenham & Tempe*

**The Ascension of the Lord, Year C**

**2 June 2019**

*Week of Prayer for Christian Unity*

**Entrance Antiphon** Acts 1:11

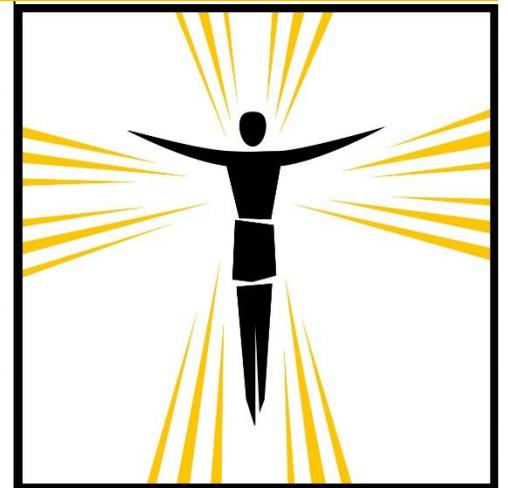
Men of Galilee, why gaze in wonder  
at the heavens? This Jesus whom you  
saw ascending into heaven will return  
as you saw him go, alleluia.

**First Reading** Acts 1:1-11

A reading from the Acts of the  
Apostles  
*Why are you standing here looking  
into the sky? Jesus has been taken  
into heaven.*

In my earlier work, Theophilus, I dealt  
with everything Jesus had done and  
taught from the beginning until the  
day he gave his instructions to the  
apostles he had chosen through the  
Holy Spirit, and was taken up to  
heaven. He had shown himself alive  
to them after his Passion by many  
demonstrations: for forty days he had  
continued to appear to them and tell  
them about the kingdom of God.  
When he had been at table with  
them, he had told them not to  
leave Jerusalem, but to wait there for  
what the Father had promised. 'It is,'  
he had said, 'what you have heard me  
speak about: John baptised with  
water but you, not many days from  
now, will be baptised with the Holy  
Spirit.'

Now having met together, they asked  
him, 'Lord, has the time come? Are  
you going to restore the kingdom  
to Israel?' He replied, 'It is not for you



to know times or dates that the Father  
has decided by his own authority, but  
you will receive power when the Holy  
Spirit comes on you, and then you will  
be my witnesses not only  
in Jerusalem but throughout Judaea  
and Samaria, and indeed to the ends  
of the earth.'

As he said this he was lifted up while  
they looked on, and a cloud took him  
from their sight. They were still staring  
into the sky when suddenly two men  
in white were standing near them and  
they said, 'Why are you men  
from Galilee standing here looking  
into the sky? Jesus who has been taken  
up from you into heaven, this same  
Jesus will come back in the same way  
as you have seen him go there.'

**Responsorial Psalm** Ps 46:2-3. 6-7.8-9

R. v.6

(R.) God mounts his throne to shouts



**Our Lady of the Southern Cross Parish, Enmore**  
 Parish Administrator—Reverend Father Christopher Higgins  
*(available Tuesday to Sunday)*  
 Parish Secretary—Bernadette Hickey  
*(Term 2 office hours—Monday & Thursday 8-4pm)*

Parish Office Address—209A Edgeware Rd, Enmore 2042  
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042  
 Postal Address—PO Box 3266, Marrickville Metro 2204  
 Telephone: 9557 1815 | Email: [admin@enmoreparish.org.au](mailto:admin@enmoreparish.org.au)  
 Parish website: [www.enmoreparish.org.au](http://www.enmoreparish.org.au)

**St Pius V Catholic Primary School, Enmore**

209 Edgeware Rd Enmore 2042  
 Principal: Mrs Caroline Boulis  
 Telephone: 9557 4027 | Email: [info@stpenmore.catholic.edu.au](mailto:info@stpenmore.catholic.edu.au)

MASSES AND SACRAMENTS		
<b>Masses</b>	Tuesday to Friday—9:15am Saturday—5:00pm Sunday—9:30am	
<b>Confessions</b>	Saturday 4:15—4:45pm <i>or</i> by appointment	
<b>Exposition</b>	Friday 7:30—8:30pm	
<b>Adoration</b>	Sunday 9:00—9:25am	
<b>Baptisms</b>	By appointment—about 1 month’s notice required	
<b>Marriages</b>	By appointment—about 6 months’ notice required	
COLLECTIONS LAST FORTNIGHT		
<b>1st collection</b> <b>\$427.65</b>  (supports the expenses of priest)	<b>2nd collection</b> <b>\$811.70</b> (for day-to-day running of parish)  <b>\$1100.00</b> (for use of Tempe hall)	<b>Envelopes</b> <b>\$145.00</b>  (part of 2nd collection)
<b>Masses were recently celebrated for:</b> Orazio Salvo, Miro Maric and Mafi family.		

**CWF** The parish raised \$670. Thank you for your generous donations.

**Healing Mass** St Joseph’s, Enfield, 7 June 7pm. *See noticeboard for details.*

**Menalive Prayer Meetings:** Thursday 6<sup>th</sup> June from 7-8pm in the sacristy.

**Volunteers** It is now a requirement of the Archdiocese that all volunteers undergo Safeguarding Children training. Please email the parish office in order to complete the online module.

**Achieving Pregnancy Naturally** *See the poster at the back of the church for more information on the Billings Ovulation method.*

**St Pius V Catholic Primary School Enrolling Now** Enrolment packs & school tours available. *See opposite page for contact details.*

**Parish Council** Next meeting will be Wed 3 July at 7pm in the presbytery.

**Prayer Campaign Pentecost 2019** launched by CHARIS. An address will be given by Fr Raniero Cantalamessa for each month till Pentecost. Follow the link: <https://goo.gl/CXmNSC>

**Mary of Nazareth** What do we really know about her? Tuesday 18 June, Ryan Auditorium, Strathfield. *See noticeboard for further details.*

**Day of Healing** Catholic Charismatic Renewal Centre, 22 June. *See back of church for flyers.*

**Mother Teresa of Calcutta** statue has not yet left Vietnam and is due to arrive by July.

**Family Mass Morning Tea** School raised \$145 selling rosary beads – thanks.

**State Service Team NSW CCR** Sat/Sun 8/9 June 2019 9:00 am Sat to 4 pm Sun. Be Transformed by the Holy Spirit Pentecost Retreat, Bringelly

**Annual Gutter Clean** We’ve recently had our gutters cleaned and due to the workers not being able to get their cherry picker in via the laneway, that we’ve been barred from using, this cost us an extra \$750 compared to last year.

**A message from the Archdiocese of Sydney** Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have/has been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. *This notice will be a permanent fixture in the bulletin as per the request of the Chancery Office. The Archdiocese policy, protocols and guidelines are public documents and are available on the Archdiocese website [www.sydarch.org.au](http://www.sydarch.org.au)*