



Catholic Parish of  
Our Lady of the Southern Cross Enmore  
Archdiocese of Sydney

*Serving the suburbs of Enmore, St. Peters, Sydenham & Tempe*



Fr Chris Higgins  
Parish Administrator  
(Available Tuesday to Sunday)

Bernadette Hickey  
Parish Office Administrator

Parish Office Hours  
Monday & Thursday 8am to 4pm

Parish Office Address  
209A Edgeware Road  
Enmore NSW 2042

Postal Address  
PO BOX 3266  
Marrickville Metro NSW 2204

T: 9557 1815

E: [admin@enmoreparish.org.au](mailto:admin@enmoreparish.org.au)

W: [www.enmoreparish.org.au](http://www.enmoreparish.org.au)

Church Address  
*St. Pius V:*  
256 Edgeware Road  
Enmore NSW 2042

St Pius' Catholic Primary School



209 Edgeware Road  
Enmore NSW 2042

Principal:  
Caroline Boulis

T: 9557 4027

E: [info@stpenmore.catholic.edu.au](mailto:info@stpenmore.catholic.edu.au)

**Sixth Sunday of Lent —Year C**  
**Palm Sunday of the Passion of the Lord**  
**14 April 2019**



MASSES

**Saturday Vigil:**  
5:00pm

**Sunday:**  
9:30am

**Tuesday to Friday:**  
9:15am

WEEKDAY MASSES

**Tuesday 16 April**

**Wednesday 17 April**

**Holy Thursday 18 April**  
*No morning Mass—see inside for Easter schedule*

**Good Friday 19 April**  
*No Mass*

**Sacrament of Reconciliation:**

Saturday 4:15pm to 4:45pm or by appointment

**Exposition, Adoration and Benediction:**

Friday 7:30pm to 8:30pm (no Benediction)  
Sunday 9:00am to 9:25am

**Sacrament of Baptism:**

By appointment (about one month's notice required)

**Sacrament of Marriage:**

By appointment (about six months' notice required to allow for adequate preparation of the couple).

**Masses celebrated for:** Thanksgiving for safe birth of Cusack grandchild, Orazio Salvo, all souls, good health of Kapiele Mafi, Mele Mafi & Silongo Uaku, Cecilia & Michael Tauro, Maria & Jack Saerang, Wendy Lamb, Silongo Kupu & Losana Tupou, Josephine Farah, Raymond's intentions, Wendy Lamb, Susana Takapu, the Holy Souls, Mona's birthday, Milka Simunovic, Jose Andrade, Angela Garcia Salas and John & Patrick Tauro.

**Prayers are requested for:** Bishop Terry Brady and Senya.

### CCareline App

Download this app on your phone to help others find the professional help they need.

CCareline  
131819

### LAST FORTNIGHT'S COLLECTION

1st collection **\$302.20** (goes to supporting the priests)

2nd collection **\$416.95** (is for running the parish)

Figures in brackets denote extra rent, stole fees, donations, etc.

### menALIVE Report

Our parish now has fortnightly SOAP sessions every second Thursday night. The up and coming gatherings will be on **Thursday, 25th April** and **Thursday, 9th May from 7-8pm** in the sacristy. SOAP stands for Scripture, Observation, Action & Prayer, with each element lasting about 10-15 minutes. Nothing to lose, only grace to be gained. All men are welcome.

### Easter Schedule

<b>Holy Thursday</b>	Lord's Supper	7:30pm
<b>Good Friday</b>	Stations of the Cross	10am
	Lord's Passion	3pm
<b>Easter Saturday</b>	Confessions	4—5pm
	Vigil Mass	5:30pm
<b>Easter Sunday</b>	Mass	9:30am

### Want to get a head start in your career and get your HSC?

Southern Cross Catholic Vocational College (SCCVC) is a state-of-the-art, co-educational Catholic Secondary College for Years 11-12 students. Each student undertakes study that leads to a HSC with a focus on practical, hands-on, industry-based learning.

Open Afternoon

Tuesday 7 May 2019

4.00pm – 7.30pm

ALL WELCOME! Visit [www.sccvc.nsw.edu.au](http://www.sccvc.nsw.edu.au) for Open Day schedule and more information.

17 Comer St Burwood NSW ph.: 8372 4400 fax.: 8372 4401

### Volunteers

It is now a requirement of the Archdiocese that all volunteers undergo Safeguarding Children training. The Safeguarding Officer from Newtown parish has kindly accepted to train our volunteers along with their own. This will take place on Wednesday 8 May at 7pm at St Joseph's parish presbytery, Newtown.

**Please complete the form at the back of the church.**

We thank you for your cooperation in this matter.

### Positions Vacant

Housekeeper/Cleaner, St Mark's Parish

Drummoyne. Part-time position, 3 days per week (9am-3pm Tues and Fri and 9am-1pm Wed). For further information please contact Anthony Spata at REACH Human Resources, on 0402 210 055. Applications close 23 April 2019.

See **Aid to the Church in Need** catalogues at the back of the church. ACN is the only international Catholic charity dedicated to the support of suffering, oppressed and persecuted Christians. Raising \$200 million annually, ACN supports around 5300 projects each year in those places where the Catholic community is unable to sustain itself. The work of ACN is not directed or funded by Church or State, but from the private offerings of 350,000 Catholics via our 23 global offices (of which Australia is one).

### Parish Council

The following have nominated/been asked to nominate themselves for our Parish Council. We thank Deacon candidate, **Alfredo Bouroncle, Caroline Crilly, Caroline Boulis** (school principal), **Jean Cusack, Johnnie McGinness, Ray Smith, Truman Lomi** and **Rita Wong**. With this number of applicants, we don't need a parish vote. If any of the council parish members are in a position to organise the meeting, please see Father.

### LENTEN DAYS OF PENANCE

1. Abstinence from meat, and fasting, must be observed on Ash Wednesday and Good Friday. All who have completed their eighteenth year and have not yet begun their sixtieth year are bound to fast. All who have completed their fourteenth year are bound to abstain.

2. On all other Fridays of the year including the Fridays of Lent, the law of the common practice of penance is fulfilled by performing any one of the following:

(a) prayer – for example, Mass attendance; family prayer; a visit to a church or chapel; reading the Bible; making the Stations of the Cross; praying the rosary.

(b) self-denial – for example, not eating meat; not eating sweets or dessert; giving up entertainment to spend time with the family; limiting food and drink so as to give to the poor of one's own country.

(c) helping others – for example, special attention to someone who is poor, sick, elderly, lonely or overburdened.

### Prayer Campaign Pentecost 2019

In order to prepare for this new Pentecost, CHARIS is launching a major prayer campaign from this month. This campaign is simple and accessible to everyone. Each month (March, April, May) an address will be given by Father Raniero Cantalamessa, the Ecclesiastical Assistant to CHARIS, who will prepare us to open our hearts for a new outpouring of the Spirit.

Here is the link with the first teaching of this campaign: <https://goo.gl/CXmNSC>

### 2019 ANZAC Eve Mass of Remembrance

Sydneysiders are invited to join Archbishop Anthony Fisher OP, active and retired members of the Defence Forces for Mass, prayer and reflection on the Eve of ANZAC Day. There will be a Wreath laying ceremony with the Governor of NSW, and the Australian army band Sydney will join the Cathedral choir, to provide a beautiful musical accompaniment to the Mass.

**Date: 24th April 2019 | Time: 5.30pm | Location: St Mary's Cathedral**

### Plenary 2020 Submission Apology

I apologise for an error which has resulted in the parish Plenary 2020 submission not being submitted. I should have submitted them onto the plenary2020 website, but instead sent them to parish2020@ccer.catholic.org.au. I am looking to see what I can do to have them submitted, even though the cutoff time has passed.

Bernadette

We thank *Divine Monuments* (9790 0918) of Bankstown for their kind and generous donation of time to engrave the 2 plaques (on the statues) that were donated by *Khalife Marble Products* (9560 1789) of Marrickville.

### Statue of Mother Teresa

The statue of Mother Teresa is in transit and should arrive in Australia in May.

**Project Compassion** closes on Holy Thursday.

Please return your boxes/envelopes **by end of April**. Any donations received after this will be kept till Lent 2020.

### Ute

If anyone has a ute to pick up the black granite that has been donated from Khalife Marble Products for our new garden feature, please see Fr Chris.

### Parish Morning Tea

Because Easter falls on the 3rd weekend of the month, we will transfer our ordinary parish morning tea to the

### Celebration of the Feast of St Pius V & 10-year anniversary of Fr Chris' Ordination

**When:** Sunday, 5 May after 9:30am Mass

**Where:** School Hall

Please bring finger food to share and BYO drink.

### Indonesian Community

The Indonesian Catholic community, who have been based at Newtown parish for approx. 27 years, are seeking more room and have formally approached me, seeking to move into our parish and share our facilities. The Vicar General has approved this move. They should be moving in on Sunday 12 or 19 May. Fr Chris

### Disciples School of Mission

23rd-28th April

Are you aged between 18-40 and searching for an adventure in 2019? If so, then join us for Disciples School of Mission. This 5-day live-in school calls young people to be equipped for youth ministry and evangelisation. Short term missions available to PNG, Indonesia, Townsville, Port Pirie, Darwin and back in your own parish. Be renewed in your own faith, equipped for mission/youth ministry and formed in the Catholic faith. Run by the Disciples of Jesus Community. [www.dojcommunity.com](http://www.dojcommunity.com)  
For more info [therese.mgl@gmail.com](mailto:therese.mgl@gmail.com)

### Healing after Abortion

Rachel's Vineyard Retreat offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion, in a safe, supportive, confidential and non-judgmental environment. Rachel's Vineyard offers a confidential voicemail number: 0400 092 555 or email: [info@rachelsvineyard.org.au](mailto:info@rachelsvineyard.org.au). The retreats for 2019 will be held at **Varroville, NSW on October 25-27**. Brochures are in the church or see the website: [www.rachelsvineyard.org.au](http://www.rachelsvineyard.org.au)

### Of Life and Love Marriage Preparation Courses

The Catholic Archdiocese of Sydney is offering marriage preparation courses for engaged couples preparing for the Sacrament of Marriage. The last course for this year will be held over 3 consecutive Wednesdays. 2019 dates left are: October 16, 23, 30. To book online visit <https://www.trybooking.com/ZWSU> or please contact us at [LMFEvents@sydneycatholic.org](mailto:LMFEvents@sydneycatholic.org).



### St Pius Catholic Primary School Enrolling Now

K-6 Co-Educational

Newly refurbished, air conditioned sound proof learning spaces

Collaborative learning environment

Specialist Programs: Gifted and Talented, Music, Drama Art

Large outdoor fake grass play areas

St Pius Kids Club - Onsite before and after school care

Healthy Canteen

Enrolment Packs are available from the school office

between 8:20am - 4pm Monday to Friday or contact on 9557 4027 or via email: [info@stpenmore.catholic.edu.au](mailto:info@stpenmore.catholic.edu.au) for more information. School Tours available upon request.

### Working With Children Check IMPORTANT INFORMATION

It is now required by law that you update any change of details in your WWC within 3 months of the change. If you have not provided them with your email, please do so, as you will receive your reminder when coming up to expiry via email.

### The Catholic Archdiocese of Sydney Safeguarding Office

If you or a person close to you has been abused by someone working or ministering within the Archdiocese of Sydney, we invite you to contact us. We will listen to you respectfully, offer support and discuss the options you have available to you. Please contact the Safeguarding and Ministerial Integrity Office on 02 9390 5812.

*This notice will be a permanent fixture in the bulletin as per the request of the Chancery Office.*

**The Archdiocese policy, protocols and guidelines are public documents and are available on the Archdiocese website [www.sydarch.org.au](http://www.sydarch.org.au)**

**The Commemoration of the Lord's Entrance into Jerusalem**  
**Antiphon**

Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel.  
Hosanna in the highest.

**A reading from the holy Gospel according to Luke 19: 28-40**

28 Jesus went on ahead, going up to Jerusalem.  
29 When he drew near to Bethphage and Bethany at the place called the mount that is called Olivet, he sent two of the disciples,  
30 saying, 'Go into the village opposite, whereon entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.  
31 If anyone asks you, "Why are you untying it?" you shall say this, "The Lord has need of it".  
32 So those who were sent went away and found it as he had told them.  
33 And as they were untying the colt, its owners said to them, 'Why are you untying the colt?'  
34 And they said, 'The Lord has need of it'.  
35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it.  
36 And as he rode along, they spread their garments on the road.  
37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,  
38 saying, 'Blessed is the King who comes in the name of the Lord!  
39 Peace in heaven and glory in the highest!' And some of the Pharisees in the multitude said to him, 'Teacher, rebuke your disciples'.  
40 He answered, 'I tell you, if these were silent, the very stones would cry out'

**First Reading**

Is 50:4-7

A reading from the prophet Isaiah  
*I did not cover my face against insult and I know I will not be ashamed.*  
The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**Responsorial Psalm**

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R.)  
2. Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R.)  
3. They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R.)  
4. I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R.)

**Second Reading**

Phil 2:6-11

A reading from the letter of St Paul to the Philippians  
*He humbled himself to become like us and God raised him on high.*  
His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are,  
and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**Gospel Acclamation**

Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel**

Shorter form

Lk 23:1-49

The passion of our Lord Jesus Christ according to Luke  
The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

*All kneel and pause a moment.*

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

**Communion Antiphon**

Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.