

Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

Gospel Acclamation **Jn 20:29**

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;

happy those who have not seen me, but still believe!

Alleluia!

Gospel **Jn 20:19-31**

A reading from the holy Gospel according to John

After eight days Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Communion Antiphon **Cf. Jn 20:27**

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Catholic Parish of Our Lady of the Southern Cross, Enmore

Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

Second Sunday of Easter, Year C – Divine Mercy Sunday 28 April 2019

Entrance Antiphon **1 Pt 2:2**

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

First Reading **Acts 5:12-16**

A reading from the Acts of the Apostles
The numbers of men and women who came to believe in the Lord increased steadily.

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

Responsorial Psalm **Ps 117:2-4.**

22-27. R. v.1

(R.) Give thanks to the Lord for he is good, his love is everlasting.

1. Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'



Let those who fear the Lord say:
'His love has no end.' **(R.)**

2. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **(R.)**

3. O Lord, grant us salvation; O Lord grant success. Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; the true God is our light. **(R.)**

Second Reading **Rv 1:9-13, 17-19**

A reading from the book of the Apocalypse
I was dead and now I am to live for ever and ever.

My name is John, and through our union in



Our Lady of the Southern Cross Parish, Enmore
 Parish Administrator—Reverend Father Christopher Higgins
(available Tuesday to Sunday)
 Parish Secretary—Bernadette Hickey
(Term 2 office hours—Monday & Thursday 8-4pm)

Parish Office Address—209A Edgeware Rd, Enmore 2042
 Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042
 Postal Address—PO Box 3266, Marrickville Metro 2204
 Telephone: 9557 1815 | Email: admin@enmoreparish.org.au
 Parish website: www.enmoreparish.org.au

St Pius V Catholic Primary School, Enmore
 209 Edgeware Rd Enmore 2042
 Principal: Mrs Caroline Boulis
 Telephone: 9557 4027 | Email: info@stpenmore.catholic.edu.au

MASSES AND SACRAMENTS		
Masses	Tuesday to Friday—9:15am <i>School Mass on Tuesday</i> Saturday—5:00pm Sunday—9:30am	
Confessions	Saturday 4:15—4:45pm <i>or</i> by appointment	
Exposition	Friday 7:30—8:30pm	
Exposition & Benediction	Sunday 9:00—9:25am	
Baptisms	By appointment—about 1 month’s notice required	
Marriages	By appointment—about 6 months’ notice required	
COLLECTIONS LAST FORTNIGHT		
1st collection \$362.50 <small>(supports the daily living expenses of priest)</small>	2nd collection \$235.65 <small>(for day-to-day running of parish)</small>	Envelopes \$155.00 <small>(part of 2nd collection)</small>

First Eucharist Parent Information Session Thursday, 16th May @ 6:30pm in the church. If your child is in year 2 or above this year, they may participate in the Sacrament. If your child was baptised at St Pius V, Enmore, you will need to record the date on the enrolment form at the Information Session. If they were baptised elsewhere, please bring a copy of their certificate. Enrolment forms are to be completed at the Information Session and \$40 to be paid for your child’s Activity book. Your child must complete Session 1 of the book before Lesson 1 with Fr Chris.

Parish Council These are the available times/dates for the 1st parish council meeting. Please indicate your preference. The most popular preference will be chosen for our first meeting.

Project Compassion Please return your boxes/envelopes **by the end of April.** Any donations received after this will be kept till Lent 2020.

Parish Morning Tea Because Easter fell on the 3rd weekend of the month, we have transferred our ordinary parish morning tea to the **Celebration of the Feast of St Pius V & 10-year anniversary of Fr Chris’ Ordination.** **When:** Sunday, 5 May after 9:30am Mass. **Where:** School hall. Please bring finger food to share and BYO drink.

Menalive Prayer Meetings: Thursday 25th April from 7-8pm in the sacristy.

Volunteers It is now a requirement of the Archdiocese that all volunteers undergo Safeguarding Children training. The Safeguarding Officer from Newtown parish has kindly accepted to train our volunteers along with their own. This will take place on Wednesday 8 May at 7pm at St Joseph’s parish presbytery, Newtown. **Please complete the form at the back of the church.** We thank you for your cooperation in this matter.

St Pius V Catholic Primary School Enrolling Now Enrolment packs & school tours available. *See opposite page for contact details.*

Palms is a volunteer organisation for lay people to work overseas. Information session Sunday, 26 May 10:30 – 12pm, 141 Harrington St Sydney. *See noticeboard.*

Prayer Campaign Pentecost 2019 launched by CHARIS. An address will be given by Fr Raniero Cantalamessa for each month till Pentecost. Follow the link: <https://goo.gl/CXmNSC>

Thank you to Divine Monuments (9790 0918) for their engravings on 2 plaques donated by **Khalife Marble Products** (9560 1789) for our 2 church garden statues.

Healing Mass Please see noticeboard for the May Mass details at Enfield.

A message from the Archdiocese of Sydney
 Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. *This notice will be a permanent fixture in the bulletin as per the request of the Chancery Office.* **The Archdiocese policy, protocols and guidelines are public documents and are available on the Archdiocese website www.sydarch.org.au**